Form Approval.: 0416-GSA-SA

PAGE 1 OF PAGES

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REPORTING DEPARTMENT OR AGENCY

National Security Agency

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

2019

NEGATIVE REPORT

|       |                                    |   |                                 | 2019                                       |                                      |       |         |                     |
|-------|------------------------------------|---|---------------------------------|--|--------------------------------------|-------|---------|---------------------|
|       | TRAVELER                           | EVENT   | LOCATION AND                    |  | BENEFITS ACCEPT                      | _     |         |                     |
|       | (Name/Title)                       | DESCRIPTION/SPONSOR/ DATES  | TRAVEL DATES                    | SOURCE                                     | DESCRIPTION                          | CHECK | IN-KIND | AMOUNT              |
|       | John Smith<br>Secretary            | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc.   | Hotel<br>Air Transportation<br>Meals | x     | X<br>X  | \$280<br>825<br>120 |
| EXAM  | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc.      | Air Transportation<br>Meals          | х     | х       | \$825<br>120        |
| NAME  |                                    | DESCRIPTION   | LOCATION                        |  | Lodging and                          |       | ~       |                     |
| ADN   | 10031840                           | Machine Learning for Quantum Many<br>Body Physics Program             | Santa Barbara, CA               |  | transportation                       |       | ×       | 6,000.00            |
| TITLE |                                    | SPONSOR   | DATES                           | -  |                                      |       |         |                     |
|       | nnical Director                    | Kavli Institute for Theoretical Physics                               |                                 | Kavli Institute for<br>Theoretical Physics |                                      |       |         |                     |
|       |                                    | DATES: 02/24-03/24  | 02/24-03/24                     |  |                                      |       |         |                     |
| NAME  |                                    | DESCRIPTION<br>FRA Meeting  | LOCATION                        |  | Hotel                                |       | ×       | 176.50              |
| ADN   | 10032565                           |   | Stockholm, Sweden               |  | Airfare                              |       | ×       | 237.95              |
| TITLE |                                    | SPONSOR   | DATES                           |  | Train                                |       | ×       | 39.22               |
| Integ | gree                               | GCHQ  |                                 | GCHQ                                       |                                      |       |         |                     |
|       |                                    | DATES: 04/01-04/02  | 04/01-04/02                     |  |                                      |       |         |                     |
| NAME  |                                    | DESCRIPTION   | LOCATION                        |  | Hotel/Meals                          |       | ×       | 355.74              |
| ADN   | 10032667                           | AWM Research Symposium  | Houston, TX                     |  |                                      |       |         | 355.74              |
|       |                                    |   |                                 | Baylor University; Rice                    |                                      |       |         |                     |
| TITLE |                                    | SPONSOR Association for Women in                                      | DATES                           | University                                 |                                      |       |         |                     |
| Math  | nematician                         | Mathematics   |                                 |  |                                      |       |         |                     |
|       |                                    | DATES: 04/04-04/09  | 04/04-04/09                     |  |                                      |       |         |                     |
| NAME  |                                    | DESCRIPTION   | LOCATION                        |  | Hotel                                |       | ×       | 300.00              |
| ADN   | 10032907                           | 2019 National Security Education<br>Program Colloquium                | Blacksburg, VA                  |  |                                      |       |         | 000.00              |
| TITLE |                                    | SPONSOR   | DATES                           | Hume Center for National                   |                                      |       |         |                     |
| Tool  | nnical Leader                      | SAIC  |                                 | Security at Virginia Tech                  |                                      |       |         |                     |
| 1 60  | illical Leadel                     | 0/110   |                                 |  |                                      |       |         |                     |

| TRAVELER                  | EVENT  | <b>LOCATION AND</b> | BENEFITS ACCEPTED                 |                |       |         |          |  |
|---------------------------|--|---------------------|-----------------------------------|----------------|-------|---------|----------|--|
| (Name/Title)              | DESCRIPTION/SPONSOR/DATES                            | TRAVEL DATES        | SOURCE                            | DESCRIPTION    | CHECK | IN-KIND | AMOUNT   |  |
| NAME                      | DESCRIPTION  | LOCATION            |                                   | Hotel/Meals    |       | ×       | 379.00   |  |
| ADM0032509                | Graph Exploitation Symposium                         | Dedham, MA          |                                   | Airfare        | ×     |         | 185.97   |  |
| TITLE                     | SPONSOR MIT Lincoln Laboratory                       | DATES               | MIT Lincoln Laboratory            | Taxi           | ×     |         | 93.05    |  |
| Deputy Technical Director | DATES: 04/24-04/25                                   | 04/24-04/25         |                                   | Parking        | ×     |         | 44.00    |  |
| NAME                      | DESCRIPTION  | LOCATION            |                                   | Hotel          |       | ×       | 525.01   |  |
| ADM0032981                | Discussions in support of EPA between NSA and Loyola | New Orleans, LA     |                                   | Airfare        |       | ×       | 522.52   |  |
| TITLE                     | SPONSOR  | DATES               | Loyola University, New Orleans    |                |       |         |          |  |
| Branch Chief              | R03 ORTA  DATES: 05/02-05/03                         | 05/02-05/03         |                                   |                |       |         |          |  |
| NAME                      | DESCRIPTION  | LOCATION            |                                   | Hotel          |       | ×       | 720.00   |  |
| ADM0033248                | UL Security Committee                                | Chicago, IL         | -                                 |                |       |         | 720.00   |  |
| TITLE                     | SPONSOR  | DATES               |                                   |                |       |         |          |  |
| Technical Director        | UL   | 05/05-05/08         | UL                                |                |       |         |          |  |
|                           | DATES: 05/05-05/08                                   |                     |                                   |                |       |         |          |  |
| NAME                      | DESCRIPTION  Shadowing COHO Officials                | London, UK          |                                   | Transportation | ×     |         | 186.80   |  |
| ADM0033124                | Shadowing GCHQ Officials                             | London, OK          |                                   |                | ×     |         | 1,175.76 |  |
| TITLE                     | SPONSOR  | DATES               | GCHQ MENA                         |                |       |         |          |  |
| Intelligence Officer      | GCHQ<br>DATES: 05/13-05/17                           | 05/13-05/17         | 2                                 |                |       |         |          |  |
| NAME                      | DESCRIPTION  | LOCATION            |                                   | Hotel/Meals    |       | ×       | 489.00   |  |
| ADM0033378                | Directorate Advisory Committee<br>Meeting            | Richland, WA        | PNNL Directorate of               |                |       |         | 403.00   |  |
| TITLE                     | SPONSOR Pacific Northwest National Laboratory        | DATES               | Physical & Computational Sciences |                |       |         |          |  |
| Liaison                   | (PNNL)  DATES: 05/20-05/23                           | 05/20-05/23         |                                   |                |       |         |          |  |

Form Approval.: 0416-GSA-SA

PAGE OF PAGES 8

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REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

REPORTING DEPARTMENT OR AGENCY

National Security Agency

OCT

OCTOBER 1 - MARCH 31 (Year) APRIL 1 - SEPTEMBER 10 (Year)

2019

NEGATIVE REPORT

|          |                                    |   |  | 2019                                     | 100000000000000000000000000000000000000 |       |         |                     |
|----------|------------------------------------|---|--|--|---|-------|---------|---------------------|
|          | TRAVELER                           | EVENT   | LOCATION AND                           |  |   |       |         |                     |
|          | (Name/Title)                       | DESCRIPTION/SPONSOR/ DATES  | TRAVEL DATES                           | SOURCE                                   | DESCRIPTION                             | CHECK | IN-KIND | AMOUNT              |
| EXAMPLES | John Smith<br>Secretary            | Conference on Asia-Pacific<br>Relations sponsored by Asia-Pacific<br>Forum. | San Francisco, CA<br>8/11-13/93        | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals    | х     | X<br>X  | \$280<br>825<br>120 |
| EXAN     | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.       | San Francisco, CA<br>8/11-13/93        | Asia-Pacific Forum Pacific Rim Assoc.    | Air Transportation<br>Meals             | х     | х       | \$825<br>120        |
| NAI      | ME                                 | DESCRIPTION   | LOCATION                               |  | Hotel                                   |       | ×       | 300.00              |
| AD       | M0032791                           | Security Insight North America 16   | Amelia Island, FL                      |  | Ground<br>Transportation                |       | X       | 100.00              |
| TIT      | LE                                 | SPONSOR   | DATES                                  | GDS Summits                              |   |       | ×       | 100.00              |
| Ma       | nager                              | GDS Summits  DATES: 05/21-05/23   | 05/21-05/23                            |  |   |       |         |                     |
| NAI      | ME                                 | DESCRIPTION   | LOCATION                               |  | Hotel                                   |       | ×       | 505.11              |
| AD       | 0M0033194                          | Meeting   | Fort Meade, MD                         |  | Transportation                          |       | ×       | 240.00              |
| TIT      | LE                                 | SPONSOR<br>GCHQ   | DATES                                  | GCHQ                                     |   |       |         |                     |
| Int      | egree                              | DATES: 05/28-06/01  | 05/28-06/01                            |  |   |       |         |                     |
| NAI      | ME                                 | DESCRIPTION   | LOCATION                               |  | Hotel/Conference                        |       | X       |                     |
| AD       | DM0033734                          |   | Vancouver, British<br>Columbia, Canada |  | Fee                                     |       |         | 1,645.00            |
| TIT      |                                    | SPONSOR<br>NSF, SFU, Tutte Institute, PIMS,                                 | DATES                                  | Simon Fraser University                  |   |       |         |                     |
| Su       | bject Matter Expert                | Elsevier, ICA  DATES: 05/31-06/09   | 05/31-06/09                            |  |   |       |         |                     |
| NA       | ME                                 | DESCRIPTION   | LOCATION                               |  | Lodging                                 |       | X       |                     |
| AD       | DM0033984                          | KILLARA   | Canberra, Australia                    |  |   |       | ^       | 1,109.82            |
| TIT      | LE                                 | SPONSOR   | DATES                                  | 1  |   |       |         |                     |
| М        | anager                             | ASD   |  | ASD                                      |   |       |         |                     |
|          |                                    | DATES: 06/09-06/15  | 06/09-06/15                            |  |   |       |         |                     |

| TRAVELER                          | EVENT                                | LOCATION AND        | BENEFITS ACCEPTED |             |       |          |          |  |
|-----------------------------------|--------------------------------------|---------------------|-------------------|-------------|-------|----------|----------|--|
| (Name/Title)                      | DESCRIPTION/SPONSOR/DATES            | TRAVEL DATES        | SOURCE            | DESCRIPTION | CHECK | IN-KIND  | AMOUNT   |  |
| NAME                              | DESCRIPTION                          | LOCATION            |                   | Hotel       |       | X        | 554.91   |  |
| ADM0033984                        |                                      |                     |                   |             |       |          |          |  |
| , 15.11000000                     | KILLARA                              | Canberra, Australia |                   |             |       |          |          |  |
| TITLE                             | SPONSOR                              | DATES               | 1                 |             |       |          |          |  |
|                                   | ASD                                  |                     | ASD               |             |       |          |          |  |
| Director of Operations            | DATES: 06/09-06/20                   | 06/09-06/20         |                   |             |       |          |          |  |
| NAME                              | DESCRIPTION                          | LOCATION            |                   | Hotel       |       | ×        | 554.91   |  |
| ADM0033984                        |                                      |                     |                   |             |       |          |          |  |
|                                   | KILLARA                              | Canberra, Australia |                   |             |       |          |          |  |
| TITLE                             | SPONSOR                              | DATES               | 1.2_              |             |       |          |          |  |
|                                   | ASD                                  |                     | ASD               |             |       |          |          |  |
| Deputy Chief                      | DATES: 06/10-06/20                   | 06/10-06/20         |                   |             |       | 1        |          |  |
| NAME                              | DESCRIPTION                          | LOCATION            |                   | Hotel       |       |          |          |  |
|                                   |                                      |                     |                   |             |       | X        | 554.91   |  |
| ADM0033984                        | KILLARA                              | Canberra, Australia |                   |             |       |          |          |  |
| TITLE                             | SPONSOR                              | DATES               | ASD               |             |       |          |          |  |
| Deputy Director of Engagement and | ASD                                  |                     |                   |             |       |          |          |  |
| Policy                            | DATES: 06/12-06/15                   | 06/12-0615          |                   |             |       |          |          |  |
| NAME                              | DESCRIPTION                          | LOCATION            |                   | Hotel       |       | ×        | 1,224.00 |  |
| ADM0033984                        |                                      | Canberra and Port   |                   | Airfare     |       |          | 1,224.00 |  |
| ADMIOUSSU                         | KILLARA Conference                   | Douglas, Australia  |                   | Alliare     |       | $\times$ | 432.26   |  |
| TITLE                             | SPONSOR                              | DATES               | 1                 | Meals       |       | ×        | 701.91   |  |
| Deputy Director                   | ASD                                  |                     | ASD and ASIO      |             | _     |          | 701.31   |  |
| Deputy Director                   | DATES: 06/12-06/20                   | 06/12-06/20         |                   |             |       |          |          |  |
| NAME                              | DESCRIPTION                          | LOCATION            |                   | Hotel       |       | ×        | 200.00   |  |
| ADM0034413                        |                                      | Canberra, Australia |                   |             |       | ^        | 330.00   |  |
| ADMIOUSTATO                       | KILLARA                              |                     |                   |             |       |          |          |  |
| TITLE                             | SPONSOR                              | DATES               |                   |             |       |          |          |  |
|                                   | Australian Signals Directorate (ASD) |                     | ASD               |             |       |          |          |  |
| Deputy Director of Capabilities   | DATES: 00/40 00/44                   | 06/12-0614          |                   |             |       |          |          |  |
|                                   | DATES: 06/12-06/14                   | 00/12-0014          |                   |             |       |          |          |  |

Form Approval.: 0416-GSA-SA

PAGE 5

OF PAGES

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REPORTING DEPARTMENT OR AGENCY

National Security Agency

OCTOBER 1 - MARCH 31 (Year)

APRIL 1 - SEPTEMBER 10 (Year)

NEGATIVE REPORT

|  |                                     |   |                                 | 2019                                     | NEGA                                    | IVE REPO | SKI     |                     |
|--|-------------------------------------|---|---------------------------------|--|---|----------|---------|---------------------|
| TRAVELER EVENT (Name/Title) DESCRIPTION/SPONSOR/ DATES |                                     | LOCATION AND  | BENEFITS ACCEPTED               |  |   |          |         |                     |
|  |                                     |   | TRAVEL DATES                    | SOURCE                                   | DESCRIPTION                             |          | IN-KIND | AMOUNT              |
| EXAMPLES   | John Smith<br>Secretary             | Conference on Asia-Pacific<br>Relations sponsored by Asia-Pacific<br>Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum<br>Pacific Rim Assoc. | Hotel<br>Air Transportation<br>Meals    | х        | X<br>X  | \$280<br>825<br>120 |
| EXAN   | Joyce Smith<br>Spouse of Secretary  | Conference on Asia-Pacific Relations sponsored by Asia-Pacific Forum.       | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc.    | Air Transportation<br>Meals             | х        | х       | \$825<br>120        |
| NA   | ME                                  | DESCRIPTION   | LOCATION                        |  | Contribution to                         | ×        |         |                     |
| AD   | M0032607                            | WiMS Outreach at VERUM  | Valparaiso, IN                  |  | Hotel/Transportation                    | ^        | ,       | 500.00              |
| TIT  | LE                                  | SPONSOR   | DATES                           | Valparaiso University                    |   |          |         |                     |
| Ap   | plied Research Mathematician        | Valparaiso University   |                                 |  |   |          |         |                     |
|  |                                     | DATES: 06/20-06/22  | 06/20-06/22                     |  |   |          |         |                     |
| NAI  | ME                                  | DESCRIPTION   | LOCATION                        |  | Lodging/Meals                           |          | ×       | 4 070 50            |
| AD   | M0032861                            | Center for Talented Youth   | Lancaster, PA                   |  |   |          | ^       | 1,276.50            |
| TIT  | E                                   | SPONSOR   | DATES                           | -  |   |          |         |                     |
|  | yptologic Mathematician             | Johns Hopkins   |                                 | Johns Hopkins                            |   |          |         |                     |
| CI   | ptologic Mathematician              | DATES: 06/20-07/13  | 06/20-07/13                     |  |   |          |         |                     |
| NAI  | ME                                  | DESCRIPTION   | LOCATION                        |  | Airfare                                 |          |         |                     |
|  |                                     | Data Madal Canyarranas Advisory   | Dishland WA                     |  | 700001000000000000000000000000000000000 |          | ×       | 940.00              |
| AL   | M0033559                            | Data-Model Convergence Advisory Committee Meeting                           | Richland, WA                    |  | Hotel                                   |          | ×       | 219.00              |
| TIT  | LE                                  | SPONSOR Pacific Northwest National Laboratory                               | DATES                           | 1  | Meals                                   |          | ×       | 100.00              |
| Su   | bject Matter Expert for Informatics | (PNNL)  |                                 | PNNL                                     |   |          |         |                     |
|  |                                     | DATES: 06/25-06/27  | 06/25-06/27                     |  |   |          |         |                     |
| NAI  | ME                                  | DESCRIPTION   | LOCATION                        |  | Conference Fee                          | X        |         | 976.05              |
| AD   | M0033746                            | RECON 2019  | Montreal, Canada                |  |   |          |         | 876.25              |
| TIT  | LE                                  | SPONSOR   | DATES                           |  |   |          |         |                     |
| _  |                                     | RECON   |                                 | RECON                                    |   |          |         |                     |
| Te   | am Member                           |   | 20,02,000                       |  |   |          |         |                     |
|  |                                     | DATES: 06/27-06/30  | 06/27-06/30                     |  |   |          |         |                     |

| TRAVELER            | EVENT                                    | LOCATION AND     | BENEFITS ACCEPTED                                |                 |       |         |          |  |
|---------------------|--|------------------|--|-----------------|-------|---------|----------|--|
| (Name/Title)        | DESCRIPTION/SPONSOR/DATES                | TRAVEL DATES     | SOURCE   | DESCRIPTION     | CHECK | IN-KIND | AMOUNT   |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | Conference Fee  |       | ×       |          |  |
|                     |  |                  |  |                 |       | ^       | 1,500.00 |  |
| ADM0034130          | Aspen Security Forum                     | Aspen, CO        |  | Meal            |       | ×       |          |  |
|                     |  |                  | Aspen Institute                                  |                 |       | ^       | 50.00    |  |
| TITLE               | SPONSOR                                  | DATES            |  |                 |       |         |          |  |
| 0                   | Aspen Institute                          |                  |  |                 |       |         |          |  |
| General Counsel     |  | 0747 07100       |  |                 |       |         |          |  |
|                     | DATES: 07/17-07/20                       | 07/17-07/20      |  |                 |       |         |          |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | POV Mileage     | X     |         | 252.64   |  |
| ADM0024127          | SEELRC Summer Institute at Duke          | Durham, NC       |  |                 | / \   |         | 353.64   |  |
| ADM0034127          | University                               | Dumain, NC       | Duke University Slavic/                          | Lodging/Meals   |       | ×       | 366.50   |  |
|                     |  | DATES            | Eurasian Language                                |                 |       | 5.3     | 366.50   |  |
| TITLE               | SPONSOR  Duke University Slavic/Eurasian | DATES            | Resource Center's Summer                         |                 |       |         |          |  |
| Outreach Officer    | Language Resource Center                 |                  | Institute  |                 |       |         |          |  |
| Outreach Officer    |  | 07/04 07/02      |  |                 |       |         |          |  |
|                     | DATES: 07/21-07/23                       | 07/21-07/23      |  | 11-4-1          |       |         |          |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | Hotel           |       | X       | 533.32   |  |
| ADM0033254          | SEELRC Summer Institute                  | Durham, NC       |  | DOV/Mileses     |       |         | 333.32   |  |
| ADM0033234          | OLLER CO CUITINO MOLICIO                 | Dumain, NO       |  | POV Mileage     | ×     |         | 330.60   |  |
|                     | SPONSOR                                  | DATES            | SEES Language Resource Center at Duke University | Meals           |       |         | 000.00   |  |
| TITLE               | SEES Language Resource Center            | DATES            | Center at Duke University                        | ivieais         |       | X       | 133.33   |  |
| Language Instructor | SEES Eariguage Nessuree Series           |                  |  |                 |       |         | 100.00   |  |
| Language manucion   | DATES: 07/21-07/25                       | 07/21-07/25      |  |                 |       |         |          |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | Hotel           |       |         |          |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | Hotel           |       | X       | 300.00   |  |
| ADM0033556          | Grand Valley State University Energy     | Grand Rapids, MI |  | Airfare         |       |         | 000.00   |  |
| ABWOODOO            | Tour                                     |                  | Grand Valley State                               | Alliale         |       | X       | 400.00   |  |
| TITLE               | SPONSOR                                  | DATES            | University                                       | Meals           |       |         |          |  |
| IIILE               | Grand Valley State University            | DATEG            | Offiversity                                      | Wears           |       | ×       | 100.00   |  |
| Legislative Fellow  | Crane rand, class conversely             |                  |  |                 |       |         |          |  |
|                     | DATES: 08/04-08/06                       | 08/04-08/06      |  |                 |       |         |          |  |
| NAME                | DESCRIPTION                              | LOCATION         |  | Conference Fee  |       |         |          |  |
| TVANE               |  |                  |  | Conference i de |       | ×       | 2,295.00 |  |
| ADM0033912          | BLACK HAT USA 2019                       | Las Vegas, NV    |  |                 |       |         |          |  |
|                     |  |                  |  |                 |       |         |          |  |
| TITLE               | SPONSOR                                  | DATES            | BLACK HAT  |                 |       |         |          |  |
|                     | UBM, BLACK HAT, INFORMA TECH             |                  |  |                 |       |         |          |  |
| Technical Lead      |  |                  |  |                 |       |         |          |  |
|                     |  | 08/06-08/09      |  |                 |       | 1       |          |  |

Form Approval.: 0416-GSA-SA

PAGE 7

OF PAGES

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REPORTING DEPARTMENT OR AGENCY

REPORTING PERIOD

OCTOBER 1 - MARCH 31 (Year) APRIL 1 - SEPTEMBER 10 (Year)

2019

NEGATIVE REPORT

|                |                                    |   |                                 | 2019                                      |                                      |       |         |                     |
|----------------|------------------------------------|---|---------------------------------|---|--------------------------------------|-------|---------|---------------------|
| TRAVELER EVENT |                                    |   | LOCATION AND                    | BENEFITS ACCEPTED                         |                                      |       |         |                     |
|                | (Name/Title)                       | DESCRIPTION/SPONSOR/ DATES  | TRAVEL DATES                    | SOURCE                                    | DESCRIPTION                          | CHECK | IN-KIND | AMOUNT              |
| PLES           | John Smith<br>Secretary            | Conference on Asia-Pacific<br>Relations sponsored by Asia-Pacific<br>Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc.     | Hotel<br>Air Transportation<br>Meals | х     | X<br>X  | \$280<br>825<br>120 |
| EXAMPLES       | Joyce Smith<br>Spouse of Secretary | Conference on Asia-Pacific<br>Relations sponsored by Asia-Pacific<br>Forum. | San Francisco, CA<br>8/11-13/93 | Asia-Pacific Forum Pacific Rim Assoc.     | Air Transportation<br>Meals          | х     | х       | \$825<br>120        |
| NAN            | 1E                                 | DESCRIPTION   | LOCATION                        |   | Conference Fee                       |       | ×       | 0.005.00            |
| AD             | M0033885                           | BLACK HAT USA 2019  | Las Vegas, NV                   |   |                                      |       |         | 2,895.00            |
| TITL           | E<br>searcher                      | SPONSOR<br>UBM, BLACK HAT, INFORMA TECH                                     | DATES                           | BLACK HAT                                 |                                      |       |         |                     |
| Nes            | searcher                           | DATES: 08/06-08/09  | 08/06-08/09                     |   |                                      |       |         |                     |
| NAN            | ME                                 | DESCRIPTION   | LOCATION                        |   | Airfare                              | ×     |         | 2,000.00            |
| AD             | M0034170                           | ACM DSP 2019  | Noida, India                    |   | Visa<br>Mileage                      | ×     |         | 150.00              |
| TITL           |                                    | SPONSOR<br>Amity University, Noida  | DATES                           | Association for Computing Machinery (ACM) | Parking                              | ×     |         | 90.00               |
| De             | puty Technical Director            | DATES: 08/17-08/22  | 08/17-08/22                     |   | Hotel (\$600)/Meals<br>(\$300)       |       | ×       | 900.00              |
| NAN            | ΛΕ                                 | DESCRIPTION   | LOCATION                        |   | Conference Fee                       |       | ×       | 1,500.00            |
| AD             | M0034256                           | InfraGard Conference  | Chicago, IL                     | National InfraGard                        | Lodging                              |       | ×       | 584.66              |
| TITL           |                                    | SPONSOR Global Security Exchange  | DATES                           | Membership Alliance                       | Airfare                              | ×     |         | 322.59              |
| Te             | chnical Director                   | DATES: 09/08-09/12  | 09/08-09/12                     |   | Lodging/Meals                        | ×     |         | 1,297.05            |
| NAM            | ME                                 | DESCRIPTION   | LOCATION                        |   | Course Fee                           |       | X       | 6,243.98            |
| AD             | M0034703                           | Android Internals   | QA Cheltenham                   |   |                                      |       |         | 0,2,0,0             |
| TITI           | E                                  | SPONSOR<br>Technologeeks  | DATES                           | GCHQ-NCSC-VR                              |                                      |       |         |                     |
| Inte           | egree                              | DATES: 09/09-009/13   | 09/09-09/13                     |   |                                      |       |         |                     |

**National Security Agency** 

| TRAVELER           | EVENT   | LOCATION AND         | BENEFITS ACCEPTED             |                   |       |                                       |        |  |
|--------------------|---|----------------------|-------------------------------|-------------------|-------|---------------------------------------|--------|--|
| (Name/Title)       | DESCRIPTION/SPONSOR/DATES                     | TRAVEL DATES         | SOURCE                        | DESCRIPTION       | CHECK | IN-KIND                               | AMOUNT |  |
| NAME               | DESCRIPTION                                   | LOCATION             |                               | Hotel             |       | ×                                     |        |  |
|                    | 0040 0 to 0 0                                 |                      |                               |                   |       | ^                                     | 840.10 |  |
| ADM0034525         | 2019 Cyber Security Symposium                 | Colorado Springs, CO |                               |                   |       |                                       |        |  |
|                    | SPONSOR                                       | DATES                | National Outrons associate    |                   | _     |                                       |        |  |
| TITLE              | National Cybersecurity Center                 | DATES                | National Cybersecurity Center |                   |       |                                       |        |  |
| Technical Director |   |                      | Center                        |                   |       |                                       |        |  |
|                    | DATES: 09/19-09/20                            | 09/19-09/20          |                               |                   |       |                                       |        |  |
| NAME               | DESCRIPTION                                   | LOCATION             |                               | Airfare           |       |                                       |        |  |
|                    |   |                      |                               |                   |       | ×                                     | 267.90 |  |
| ADM0034292         | University Briefing                           | New York             |                               | Meals             |       | X                                     |        |  |
|                    |   |                      |                               |                   |       | ^                                     | 75.00  |  |
| TITLE              | SPONSOR University at Albany State University | DATES                | University at Albany New      |                   |       |                                       |        |  |
| Operator           | of New York                                   |                      | York State                    |                   |       |                                       |        |  |
| Орегатог           | DATES: 09/23-09/25                            | 09/23-09/25          | 140                           |                   |       |                                       |        |  |
| NAME               | DESCRIPTION                                   | LOCATION             |                               | Hotel             | _     |                                       |        |  |
| IVANIL             | DESCRIPTION                                   |                      |                               | liotei            |       | ×                                     | 280.47 |  |
| ADM0034645         | North Dakota State University                 | North Dakota State   |                               | Meals             |       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |        |  |
|                    |   | University           | North Dakota State            |                   |       | ×                                     | 50.00  |  |
| TITLE              | SPONSOR                                       | DATES                | University                    |                   |       |                                       |        |  |
|                    | Women in Mathematics Society                  |                      |                               |                   |       |                                       |        |  |
| Instructor         |   |                      |                               |                   |       |                                       |        |  |
|                    | DATES: 09/26-09/29                            | 09/26-09/29          |                               |                   | _     |                                       |        |  |
| NAME               | DESCRIPTION                                   | LOCATION             |                               | Conference Fee    |       | $\times$                              | 750.00 |  |
| ADM0033661         | RECON 2019                                    | Montreal, Canada     |                               |                   | -     |                                       | 750.00 |  |
| ABWOODGO           |   |                      |                               |                   |       |                                       |        |  |
| TITLE              | SPONSOR                                       | DATES                | RECON                         |                   |       |                                       |        |  |
|                    |   | product sets         |                               |                   |       |                                       |        |  |
| Technical Lead     | RECON   |                      |                               |                   |       |                                       |        |  |
|                    | DATES: 06/27-06/30                            | 06/27-06/30          |                               |                   |       |                                       |        |  |
| NAME               | DESCRIPTION                                   | LOCATION             |                               | Hotel/Meals/Local |       |                                       | 815.00 |  |
|                    |   |                      |                               | Travel            | X     |                                       | 013.00 |  |
| ADM0034208         | Data Science for Intelligence Analysts Course | London               |                               |                   |       |                                       |        |  |
| TITLE              | SPONSOR                                       | DATES                | -                             |                   |       |                                       |        |  |
| -                  |   |                      |                               |                   |       |                                       |        |  |
|                    | GCHQ  | 0/5/00/10 0/0/20/10  | GCHQ                          |                   |       |                                       |        |  |
| Mathematician      | DATES: 8/5/2019 - 8/8/2019                    | 8/5/2019 - 8/8/2019  |                               |                   |       |                                       |        |  |